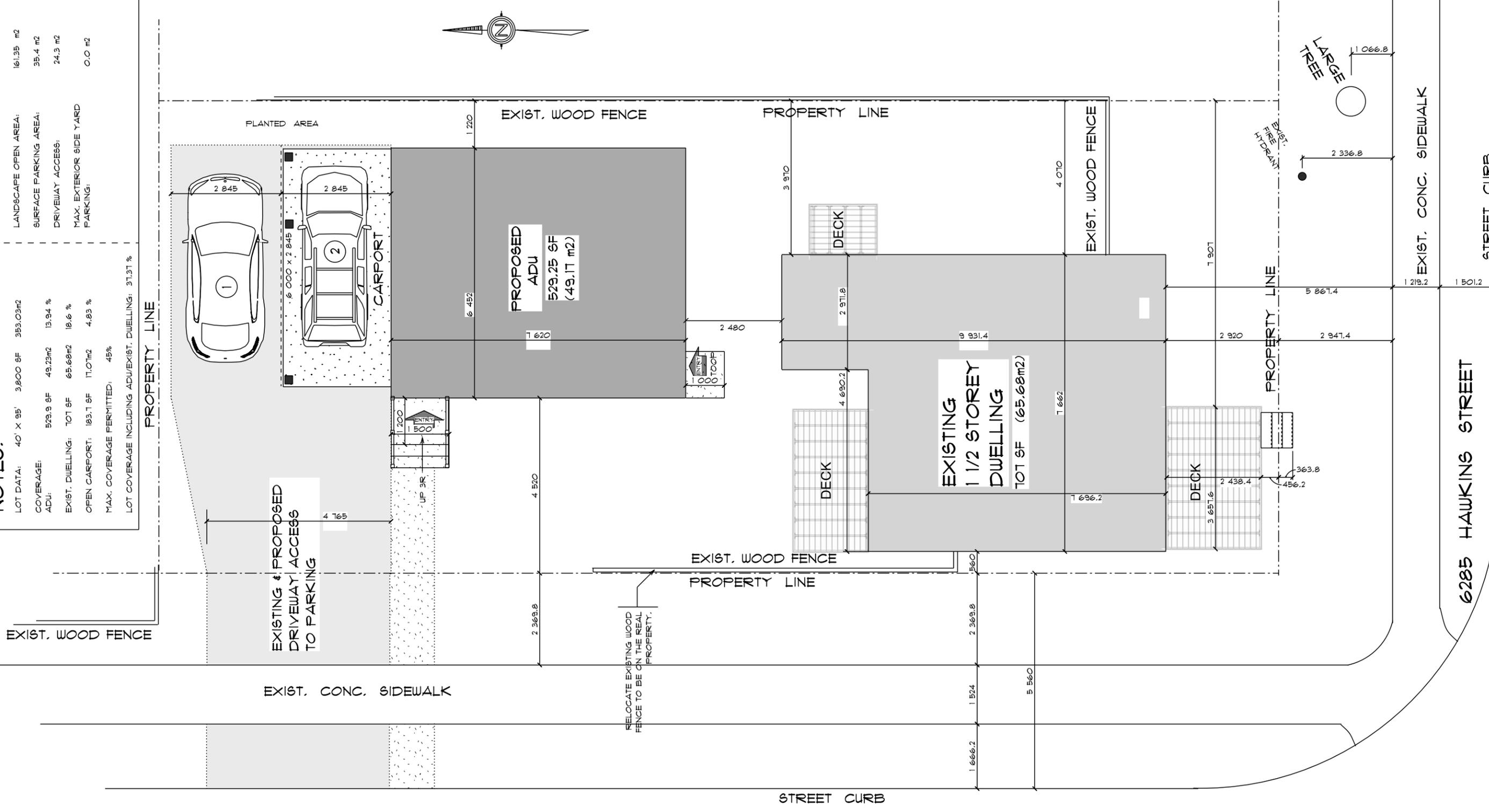


**NOTES:**

LOT DATA: 40' X 95' 3,800 SF 353.03m<sup>2</sup>  
 COVERAGE: 529.9 SF 49.23m<sup>2</sup> 13.94 %  
 ADU: 65.69m<sup>2</sup> 18.6 %  
 EXIST. DWELLING: 103.1 SF 11.07m<sup>2</sup> 4.83 %  
 OPEN CARPORT: 183.1 SF 17.07m<sup>2</sup> 4.83 %  
 MAX. COVERAGE PERMITTED: 45%  
 LOT COVERAGE INCLUDING ADU/EXIST. DWELLING: 31.31 %

LANDSCAPE OPEN AREA: 161.35 m<sup>2</sup> 45.1 %  
 SURFACE PARKING AREA: 35.4 m<sup>2</sup> 10.03 %  
 DRIVEWAY ACCESS: 24.3 m<sup>2</sup> 6.88 %  
 MAX. EXTERIOR SIDE YARD PARKING: 0.0 m<sup>2</sup> 0.0 %



POPE STREET

6285 HAWKINS STREET

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**DECLARATION of the DESIGNER**

I Gerard O'Rourke review and take responsibility for this design work on behalf of a firm registered under subsection 3.2.4, Division C of the O.B.C. I am qualified and the firm is registered in the appropriate classes/categories.

Individual BCIN: 40977  
 Firm BCIN: 42046

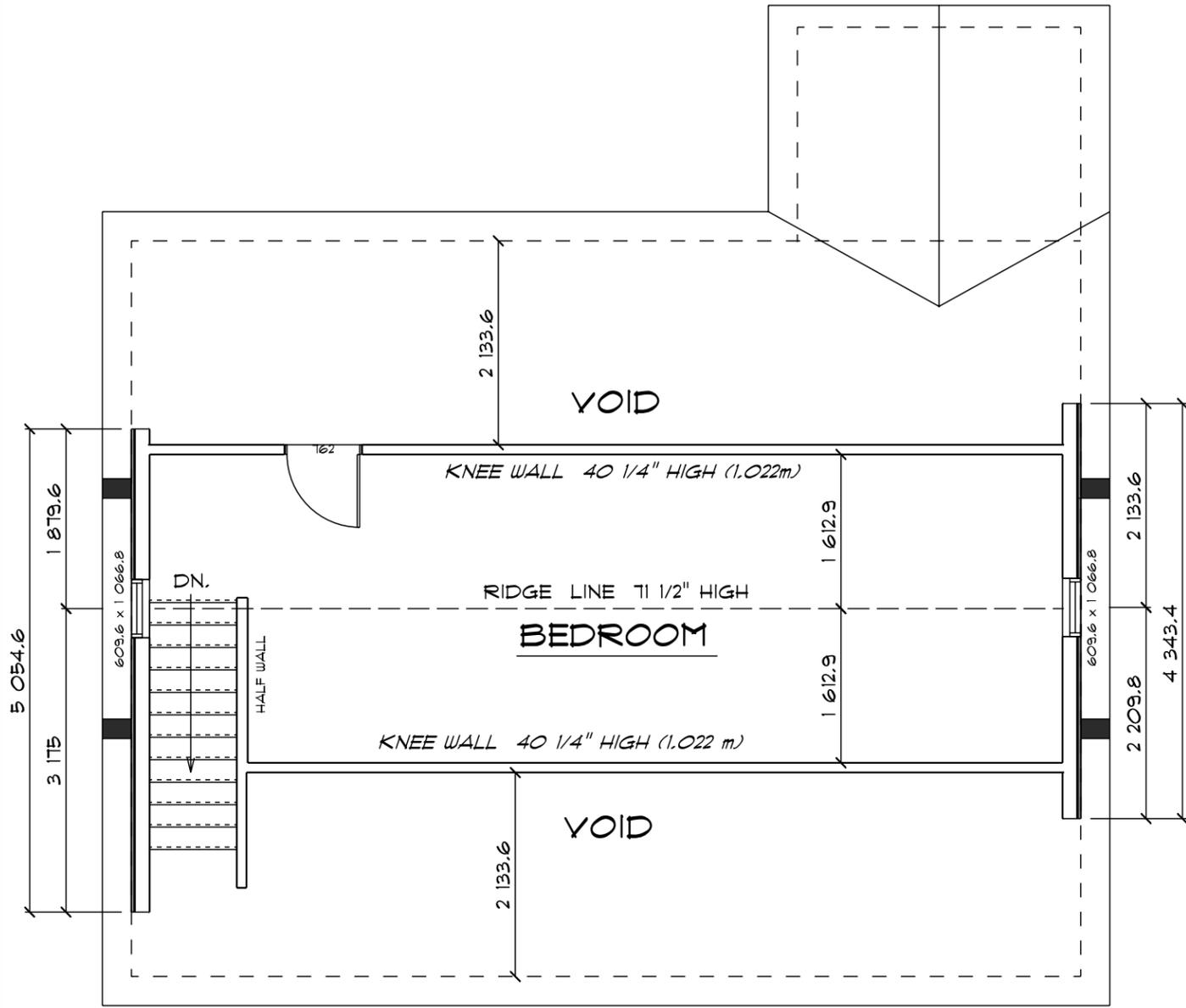
**Gerard O'Rourke**, Design & Drafting  
 MMAH Registered Designer, MAATO  
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 www.remodeling-houses.info

CLIENT:  
 Jackie Liwanag  
 6285 Hawkins Street  
 Niagara Falls

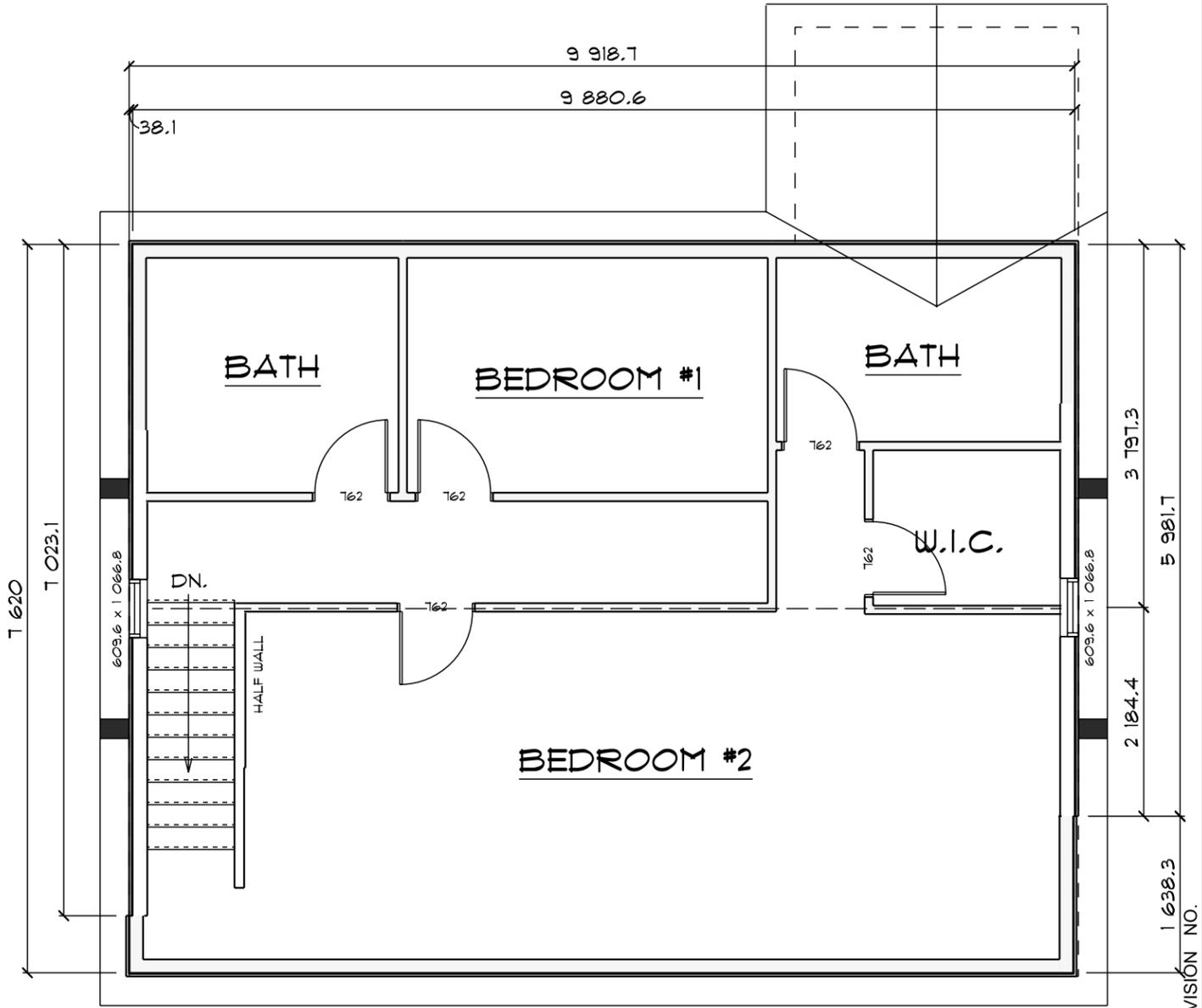
PROJECT:

CONTRACTOR MUST VERIFY AND ACCEPT RESPONSIBILITY FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND MUST REPORT ANY DISCREPANCIES TO THE DESIGNER BEFORE PROCEEDING WITH WORK. ALL CHANGES MUST BE AUTHORIZED & APPROVED BY THE DESIGNER.

SCALE: 1:100  
 REF: B25-540-2  
 DATE: February 2, 2026  
 PAGE: 1



EXISTING UPPER HOUSE LEVEL PLAN



PROPOSED UPPER HOUSE LEVEL PLAN



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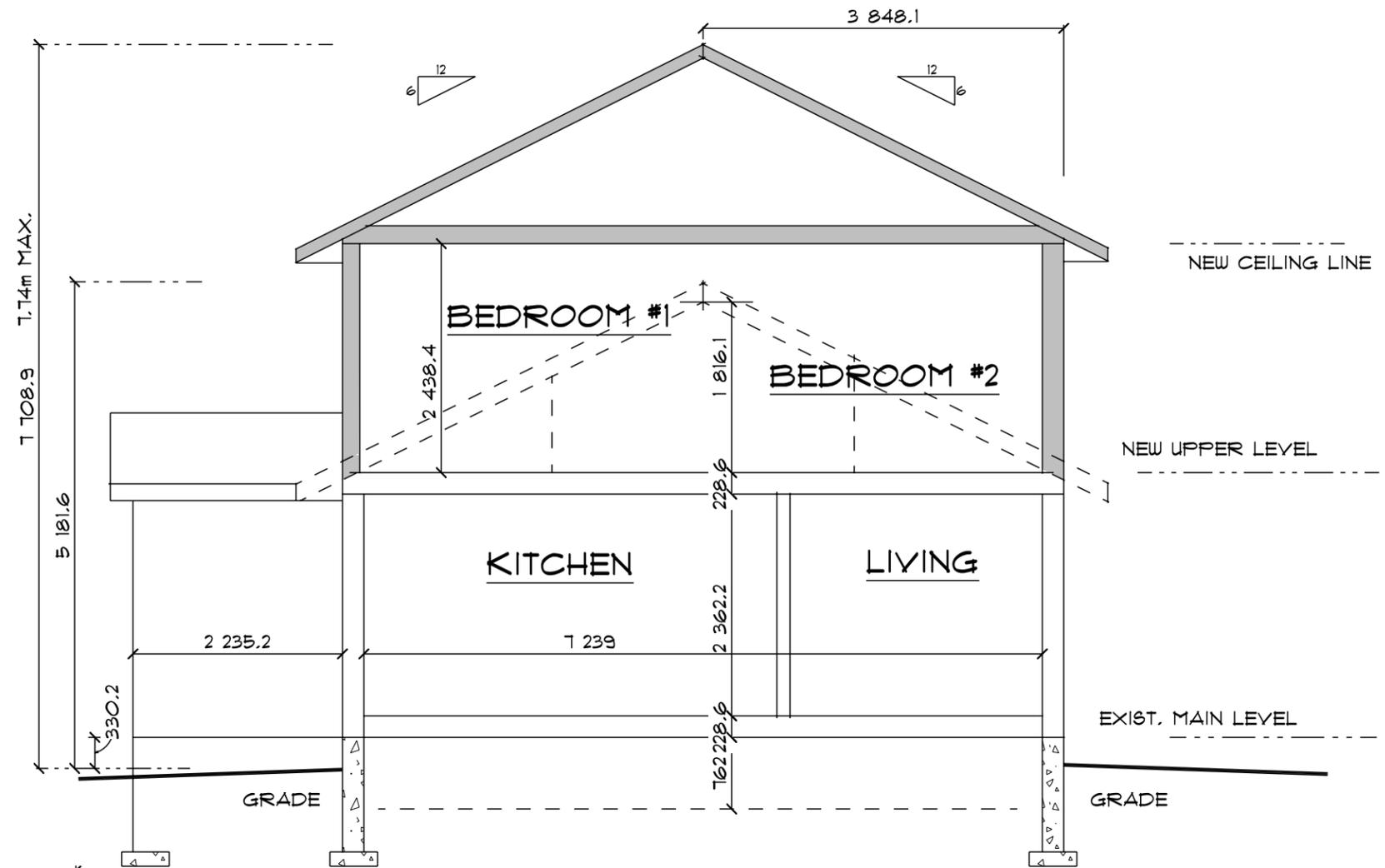
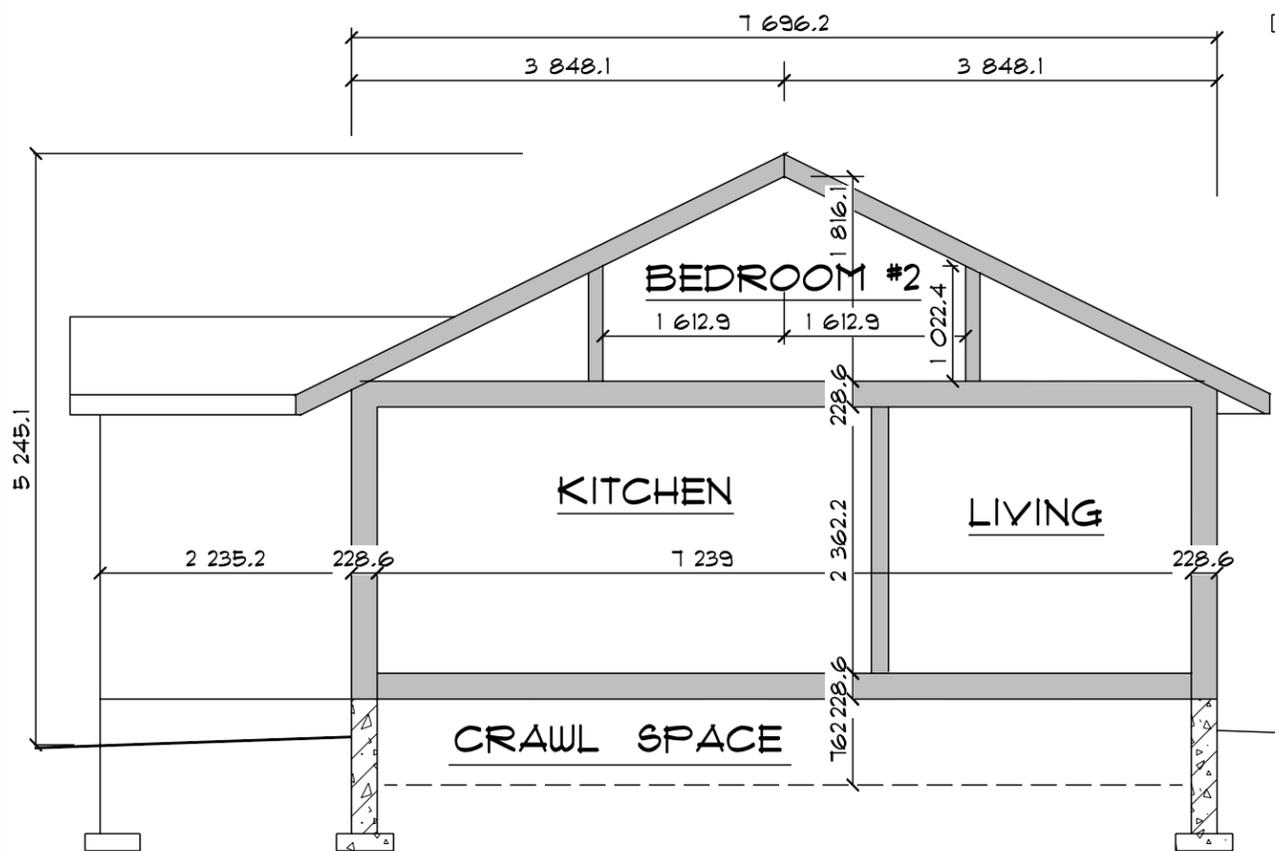
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<b>Gerard O'Rourke</b> , Design & Drafting <b>MMAH Registered Designer, MAATO</b> Kitchener, ON PH 519 577-5996 gerardorourke@rogers.com www.remodeling-houses.info	CLIENT: Jackie Liwanag 6285 Hawkins Street Niagara Falls	PROJECT:	CONTRACTOR MUST VERIFY AND ACCEPT RESPONSIBILITY FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB AND MUST REPORT ANY DISCREPANCIES TO THE DESIGNER BEFORE PROCEEDING WITH WORK. ALL CHANGES MUST BE AUTHORIZED & APPROVED BY THE DESIGNER.	REF: <b>B25-540-2</b>	REF: <b>B25-540-2</b>
	REVISION NO.	DATE: <b>February 2, 2026</b>	SCALE: <b>1:64</b>	PAGE: <b>2</b>	

### EXISTING HOUSE SECTION



### PROPOSED HOUSE SECTION

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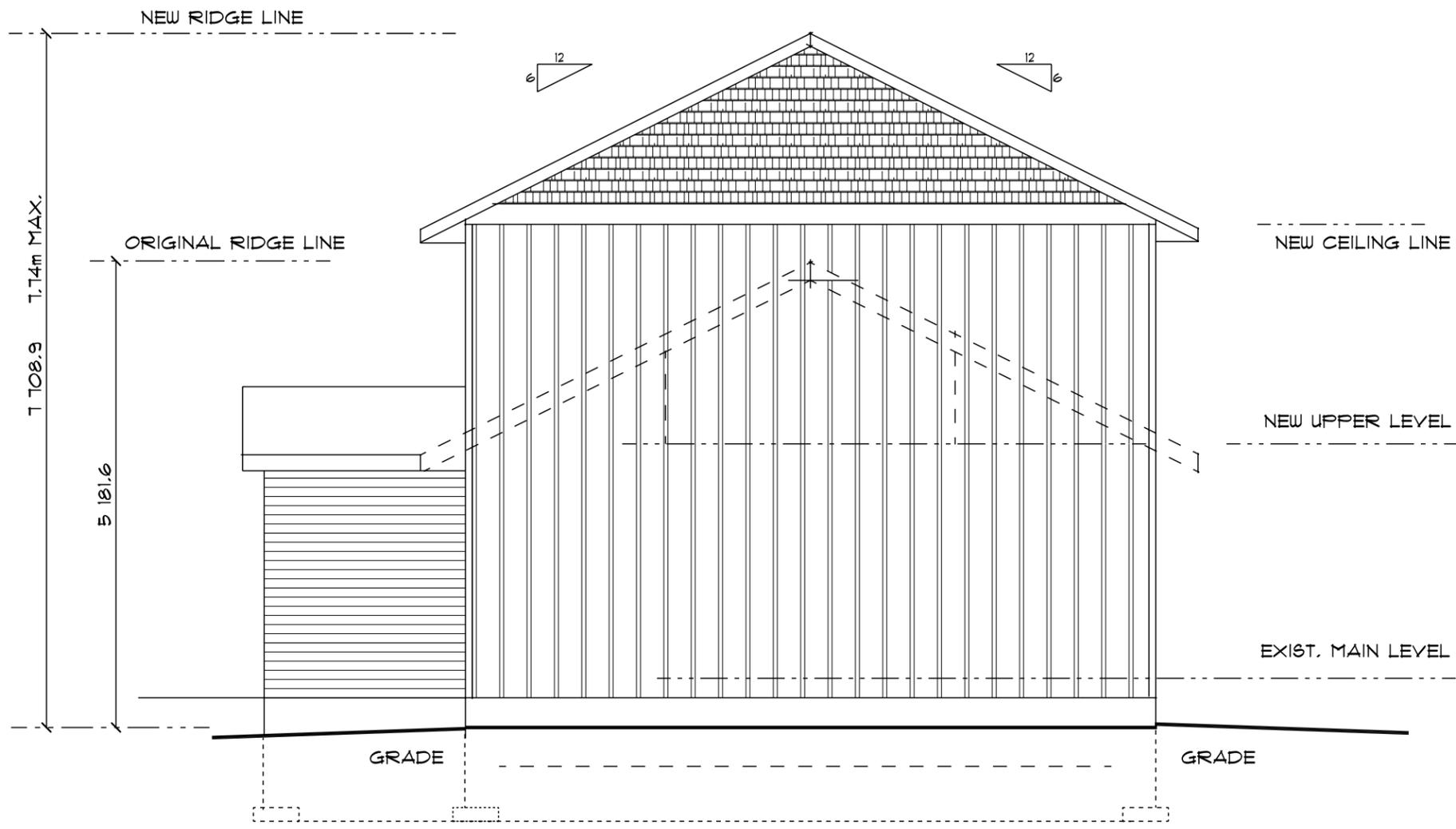
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## PROPOSED HOUSE WEST ELEVATION

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4